

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS	<input type="checkbox"/>	DATE	<u>October 3, 2007</u>
MOTOR CARRIER MATTERS	<input checked="" type="checkbox"/>	DOCKET NO.	<u>2007-340-T</u>
UTILITIES MATTERS	<input type="checkbox"/>		<u></u>

SUBJECT:

Docket No. 2007-340-T - Application of Hudson Rentals, Incorporated, 2423 Highway 17 South, North Myrtle Beach, South Carolina 29582 (Mailing Address: Post Office Box 329, North Myrtle Beach, South Carolina 29597) (District 1) for a Class C Charter Certificate of Public Convenience and Necessity to transport passengers between points and places in Horry County, South Carolina, restricted to fifteen (15) passengers.

COMMISSION ACTION:

Approve the application of Hudson Rentals, Inc. for a Class C (Charter) Certificate

PRESIDING	<u>Hamilton</u>	Session:	Regular
		Time of Session	<u>2:30 PM</u>
	MOTION	YES	NO
			OTHER
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MITCHELL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

APPROVED _____
 APPROVED STC 30 DAYS _____
 ACCEPTED FOR FILING _____
 DENIED _____
 AMENDED _____
 TRANSFERRED _____
 SUSPENDED _____
 CANCELED _____
 SET FOR HEARING _____
 ADVISED _____
 CARRIED OVER _____
 RECORDED BY SCHMIEDING

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California